Message

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]

Sent: 6/5/2020 12:23:20 AM

To: Opalski, Dan [Opalski.Dan@epa.gov]

Subject: FW: LUBGWMA Briefing Documents for OW Leadership

Attachments: LUBGWMA Briefing for OW Leadership 20May2020 Final.docx; R10 Regquest for HQ Internal Meeting

Request 19May2020.docx; EPA Umatlla ltr to ODA OHA ODEQ FINAL.docx

Dan – LUBGWMA package as sent to HQ. I'm not going to comment further on the schooling offered by the OW leadership, unless I'm called upon to explain it. I'm happy to go there if needed, but I trust you and other R10 managers/executives.

Thanks,

Mat

Mathew J. Martinson, P.E., BCEE

CAPT, USPHS

Chief, Permitting, Drinking Water and Infrastructure Branch

U.S. EPA, Region 10

Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Martinson, Mathew

Sent: Wednesday, May 20, 2020 11:32 AM

To: Hladick, Christopher <hladick.christopher@epa.gov>

Cc: Opalski, Dan <Opalski.Dan@epa.gov>; Davies, Lauris <Davies.Lauris@epa.gov>; Pirzadeh, Michelle

<Pirzadeh.Michelle@epa.gov>

Subject: RE: LUBGWMA Briefing Documents for OW Leadership

Chris,

Please find an updated briefing document, along with the other two attachments previously sent. I think I've addressed your concern, but if you'd like to emphasize or portray differently, I am happy to edit.

Thank you,

Mat

Mathew J. Martinson, P.E., BCEE

CAPT, USPHS

Chief, Permitting, Drinking Water and Infrastructure Branch

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Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) [Cell)

From: Hladick, Christopher < hladick.christopher@epa.gov>

Sent: Wednesday, May 20, 2020 8:13 AM

To: Martinson, Mathew < martinson.mathew@epa.gov>

Subject: Re: LUBGWMA Briefing Documents for OW Leadership

Generally yes

On May 20, 2020, at 8:03 AM, Martinson, Mathew <martinson.mathew@epa.gov> wrote:

Yes, several times. Although we have had two rounds of teleconference: one in March and then with each agency in mid-April. Would you like that detail included, generally, or in a detailed manner (i.e. dates, etc)?

Thank you,

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

Ex. 6 Personal Privacy (PP) (Cell)

From: Hladick, Christopher < hladick.christopher@epa.gov>

Sent: Wednesday, May 20, 2020 8:00 AM

To: Martinson, Mathew < martinson.mathew@epa.gov>

Cc: Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Davies,

Lauris < Davies. Lauris@epa.gov>

Subject: Re: LUBGWMA Briefing Documents for OW Leadership

Have we met with the State about the petition!

Sent from my iPhone

On May 20, 2020, at 7:44 AM, Martinson, Mathew < <u>martinson.mathew@epa.gov</u>> wrote:

Good Morning Mr. Hladick:

On behalf of the involved Divisions, I'm transmitting the materials needed to fulfill the request by Anna Wildeman for an advisory briefing to the AA and Principle Deputy AA (Anna W.). Both Dan Opalski and Lauris Davies have reviewed and concur with the attachments. Additionally, our ORC water and enforcement attorneys have reviewed.

With your approval, I can send the request for meeting to the individual on the form, or I can work with the executive administrative specialist in your office. Please let me know your preference for scheduling with OW Leadership.

Thank you, and standing by, Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

From: Martinson, Mathew

Sent: Tuesday, May 19, 2020 4:59 PM To: Davies, Lauris < Davies. Lauris@epa.gov> Cc: Opalski, Dan < Opalski. Dan@epa.gov>

Subject: Revised: Briefing Documents for OW Leadership

Good Afternoon Lauris:

Dan has provided feedback, and I've updated the documents that I sent earlier. At this point, I have incorporated input from Dan, Jeff Kenknight, Cara Steiner-Riley, and Clarke Thurmon. I will standby for your feedback or okay, and then send on to Mr. Hladick.

Thank you for the support of our efforts. I appreciate Jeff, Peter, Mickey and your enforcement team.

Thank you, Mat

<image001.png>

Mathew J. Martinson, P.E., BCEE CAPT, U.S. Public Health Service

Chief | Permits, Drinking Water and Infrastructure Branch U.S. Environmental Protection Agency, Region 10 1200 Sixth Avenue; Suite 155, Mail Stop 19-H16 Seattle, Washington 98101-3140

(206) 553-6334

Ex. 6 Personal Privacy (PP)

<LUBGWMA Briefing for OW Leadership_18May2020 csr do.docx>

<R10 Request for HQ Internal Meeting Request 19May2020.docx>

<EPA Umatlla ltr to ODA OHA ODEQ_FINAL.docx>